1950-51 **File No.** 2664/48

B CLASS

P. W **DEPARTMENT**
El **BRANCH** (1)

Subject:— Powers
Spl. officer, electric grid,
to grant loans to artisans
& agriculturists for the
purchase of machinery

(1)

B [K] - 1951

IV

File No. 2664/48 — El. B (1)

Std. Scott. Slip. 24 A

G. R., G. D., No. 2408, dated 22-6-22.]

Correspondence

DOCKET SHEET

Subject :—

File No. 2664/48

P. W DEPT.

E BRANCH. (U

References :—

Date.	To whom sent.	Notes and instructions.

Letter. No. PH-1(II)/ 22893

Electric Grid Offices,

Foreshore Road,

Bombay 1: 26 Sept., 1950.

To

The Secretary to Government,

Public Works Department,

Bombay 1.

Subject:- Rules for supply on Hire Purchase System etc.

Reference:- G.L.P.W.D. No. 2664/48-El(1),dated 6-6-1950.

I invite your reference to G.R.P.W.D. No. 7525/36 dated 16-3-1950, sanctioning the Rules and Agreement Form for the Supply on Hire-Purchase System of electrically operated appliences and tools for agriculture and industry. As some misprints as shown below have occured in the above G.R., it is suggested that the same may be duly amended.

1. Page 4.

a)Rule No. 3, in line 1, delete the words (of Supply)

b)Rule No. 3, in line 3, delete the words (treated as a loan recovered repayable).

2. Page 5.

Rule No. 4, in line 9, delete the last words of the rule viz.,of a d the loan.

3. Page 5.

Rule No. 6, in line 3, delete the word (the).

4. Page 5.

Rule No. 12 (6) substitute the words "Balance(to be treat d as loan)", by the words "Balance amount recoverable in quarterly instalments".

5. Page 5.

Rule No. 14, in line 2, the word "instalments" should bead as "instalment".

A copy of the G.R. with the corrections marked therein is attached hereto for ready reference.

reference.

Sd/-

Electrical Commissioner

with the Government of Bombay.

Id/-

25/9

S.J.D.

14/7/56

Letter.

2664/48/86214

No. 2664/48-El. (I). P.W.D.

B.C., (Bombay No.1),

21st Novr. 1950.

To

The Elcl. Commr. with the Govt. of Bombay,

Subject: As onp. 31 ante.

Reference: Your letter No. PH-1(val-II) /21250, dated the 7-9-50.

2. Your action in printing the application fmm is approved.

By order of the G. of B.

Id/- Asstt. Secy. to Govt;

15/11/50

D.A. Nil.

S.J.D.

18/7/56

Rules for supply on hire purchase system of electrically operated appliances and tools for agriculture and industry.

Government of Bombay.
Public Works Department.
Corrigendum No. 2664/48.
Bombay Castle (Bombay No.1),
4th January 1951.

C O R R I G E N D U M.

Government is pleased to direct that the follow ng corrections should be made in the accompaniment to Government Resolution No. 7525/36, dated the 16th March 1950.

Rule (3)

(i) Delete the bracket and words 'of supply' occuring in the rule after the word 'cost'in line one of the rule.

(ii) Delete the bracket and words 'treated as a loan recovered repayable ' occurding between the words'recovered' and 'in' in line three of the rule.

Ruel (4)

Delete the words 'of the loan' occuring at the end of the rule.

Rule (6)

Delete the bracket and the word 'the' occuring in the rule after the word 'a' in line three of the rule.

Rule 12(6)

Substitute the words "Balance (to be treated as loan)" for the words "Balance amount recoverable in quarterly instalments".

Rule 14

Substitute the word 'instalment' for instalments' occuring in the rule after the word 'any' in line two of the rule.

Add the following form (which is referred to in rule 12) as accompaniment.

"Application form for Hire-Purchase System.— Form No.A.2.

To.....

To

The Electrical Commissioner with the Government
of Bombay,
Mercantile Banks Building,
Bombay No.1.

Subject:- Purchase of Industrial/Agricultural Equipment and Machinery on hire Purchase terms.

.....

Dear Sir,

This is to request you kindly to supply me machinery and equipment referred to in item 5 below on hire purchase terms in accordance with the rules governing such transctions subject to my accepting your estimate referred to in item here under :-

1. My name is ---------- - - -

10. Please address all communications to me at the following address:-

- -

- -

- -

Yours faithfully,

Dated ----------"

By order of the Governor of Bombay,

Sd/-

5/1/51 O/C

(K. V. Joglekar),

Deputy Secretary to Government

To

The Finance Department,

The Development Department.

The Revenue Department.

The Agriculture and Forests Department.

All Collectors and of Districts.

The Electric Commissioner with the Government of Bombay (with sixty spare copies).

The Electrical Engineer to Government.

The Solicitor to Government.

The Accountant General, Bombay.

No. of 1951.

Copy forwarded for information and guidance to-

Sd/-

6-1-51.

S.J.D .

14/7/56